

## GRUNTY FEN GROUP ZOOM SERVICE LINK AND INFORMATION

Here is the Zoom link for this Sunday (3<sup>rd</sup> Jan), and it will be the same link each week **until the end of February**. This is better than sending out a different link each week so please **save** this information.

It has the online link as well as the telephone numbers for those who may wish to dial in either my mobile phone or a landline.

Holy Trinity is inviting you to a scheduled Zoom meeting.

Topic: Holy Trinity's Personal Meeting Room

Join Zoom Meeting

Join Zoom Meeting

<https://us02web.zoom.us/j/85140120994?pwd=TVNzVEJzNTNSQWtBcm9EUEE0bGswUT09>

Meeting ID: 851 4012 0994

Passcode: 746990

One tap mobile

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## GRUNTY FEN GROUP EUCHARIST WORSHIP

THE ORDER OF SERVICE BELOW IS VALID FOR THE CHRISTMAS SEASON (SUNDAYS 3, 10, 24 & 31 JAN) SO PLEASE REMEMBER TO **SAVE OR RETAIN**

## **THE GATHERING**

*The president may say*  
In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

## THE GREETING

*The president greets the people*

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you  
**and also, with you.**

*Words of welcome or introduction may be said.*

*Hymn / music may be played*

## PRAYER OF PREPARATION

*This prayer may be said*

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen**

## PRAYERS OF PENITENCE

*The Commandments, the Beatitudes, the Comfortable Words or the following Summary of the Law, may be used.*

Our Lord Jesus Christ said:  
The first commandment is this:  
'Hear, O Israel, the Lord our God is the only Lord.  
You shall love the Lord your God with all your heart,  
with all your soul, with all your mind,  
and with all your strength.'

The second is this:  
'Love your neighbour as yourself.  
There is no other commandment greater than these.  
On these two commandments  
hang all the law and the prophets.  
**Amen. Lord, have mercy.**

*A minister uses the seasonal invitation to confession or these or other suitable words.*

*(from Christmas Day until the Eve of the Epiphany)*

Hear the words of the angel to Joseph:  
'You shall call his name Jesus,  
for he will save his people from their sins.'  
Therefore, let us seek the forgiveness of God  
through Jesus the Saviour of the world.

*(from the Epiphany until the Eve of the Presentation)*

The grace of God has dawned upon the world  
through our Saviour Jesus Christ,  
who sacrificed himself for us to purify a people as his own.  
Let us confess our sins.

*(the Presentation of Christ in the Temple)*

Hear the words of our Saviour Jesus Christ:  
'I am the light of the world.  
Whoever follows me shall never walk in darkness  
but shall have the light of life.'  
Let us therefore bring our sins into his light  
and confess them in penitence and faith.

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God. Amen.**

*The president says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS

*Gloria in Excelsis may be used.*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you; we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.            Amen**

## THE COLLECT

*The president introduces a period of silent prayer  
with the words 'Let us pray' or a more specific bidding.  
The Collect is said, and all respond*

**Amen.**

## THE LITURGY OF THE WORD

## READINGS

*Either one or two readings from Scripture precede the Gospel reading.*

*At the end of each, the reader may say*

This is the word of the Lord

**Thanks be to God.**

*Hymn / music may be played*

## GOSPEL READING

*An acclamation may herald the Gospel reading.*

*(from Christmas Day until the Eve of the Epiphany)*

Alleluia, alleluia.

The Word became flesh and dwelt among us,  
and we have seen his glory.

**Alleluia.**

*(the Presentation of Christ in the Temple)*

Alleluia, alleluia.

This child the light to enlighten the nations,  
and the glory of your people Israel.

**Alleluia.**

*When the Gospel is announced, the reader says*  
 Hear the Gospel of our Lord Jesus Christ according to N  
**Glory to you, O Lord.**

*At the end*  
 This is the Gospel of the Lord.  
**Praise to you, O Christ.**

SERMON

THE CREED

**We believe in one God,  
 the Father, the almighty,  
 maker of heaven and earth,  
 of all that is,  
 seen and unseen.**

**We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father;  
 through him all things were made.  
 For us and for our salvation he came down from heaven,  
 he became incarnate from the Holy Spirit  
 and the Virgin Mary and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge  
 the living and the dead,  
 and his kingdom will have no end.**

**We believe in the Holy Spirit,  
 the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son  
 is worshipped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism  
 for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

*These responses may be used*

Lord, in your mercy

**hear our prayer.***And at the end*

Merciful Father,

**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.****THE LITURGY OF THE SACRAMENT**

## THE PEACE

*The president may introduce the Peace with a suitable sentence**(from Christmas Day until the Eve of the Epiphany)*Unto us a child is born, unto us a son is given,  
and his name shall be called the Prince of Peace.*(from the Epiphany until the Eve of the Presentation)*

Our Saviour Christ is the Prince of Peace.

Of the increase of his government and of peace  
there shall be no end.*(the Presentation of Christ in the Temple)*In the tender mercy of our God  
the dayspring from on high has broken upon us,  
to give light to those who dwell in darkness  
and in the shadow of death  
and to guide our feet into the way of peace.The peace of the Lord be always with you  
**and also, with you.***These words may be added*

Let us offer one another a sign of peace.

## PREPARATION OF THE TABLE

## TAKING OF THE BREAD AND WINE

*A hymn / music may be played**The table is prepared, and bread and wine are placed upon it.**One or more of the prayers at the preparation of the table may be said.**The president takes the bread and wine.*As the grain once scattered in the fields  
and the grapes once dispersed on the hillside  
are now reunited on this table in bread and wine,  
so, Lord, may your whole Church soon be gathered together  
from the corners of the earth  
into your kingdom. **Amen**

THE EUCHARISTIC PRAYER  
(Prayer B)

The Lord is here.  
**His Spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

*(from Christmas Day until the Eve of the Epiphany)*

All glory and honour be yours always and everywhere,  
mighty creator, ever-living God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who, for love of our fallen race, humbled himself,  
was born of the Virgin Mary by the power of your Spirit,  
and lived as one of us.

In this mystery of the Word made flesh  
you have caused his light to shine in our hearts,  
to give knowledge of your glory in the face of Jesus Christ.  
In him we see our God made visible  
and so are caught up in the love of the God we cannot see.  
Therefore, with all the angels in heaven  
we lift our voices to proclaim the glory of your name  
and sing our joyful hymn of praise:

*(from the Epiphany until the Eve of the Presentation)*

All honour and praise be yours always and everywhere,  
mighty creator, ever-living God,

through Jesus Christ your only Son our Lord:  
for at this time we celebrate your glory  
made present in our midst.

In the coming of the Magi  
the King of all the world was revealed to the nations.

In the water made wine  
the new creation was revealed at the wedding feast.

Poverty was turned to riches, sorrow into joy.

Therefore, with all the angels of heaven  
we lift our voices to proclaim the glory of your name  
and sing our joyful hymn of praise:

*(the Presentation of Christ in the Temple)*

It is indeed right and good,  
always and everywhere to give you thanks and praise  
through Jesus Christ, who is one with you from all eternity.  
For on this day he appeared in the temple  
in substance of our flesh

to come near to us in judgement.  
 He searches the hearts of all your people  
 and brings to light the image of your splendour.  
 Your servant Simeon acclaimed him  
 as the light to lighten the nations  
 while Anna spoke of him to all who looked for your redemption.  
 Destined for the falling and rising of many,  
 he was lifted high upon the cross  
 and a sword of sorrow pierced his mother's heart  
 when by his sacrifice he made our peace with you.  
 And now we rejoice and glorify your name  
 that we, too, have seen your salvation  
 and join with angels and archangels in their unending hymn of praise:

**Holy, holy, holy Lord,  
 God of power and might,  
 heaven and earth are full of your glory.  
 Hosanna in the highest.  
 Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
 grant that by the power of your Holy Spirit,  
 and according to your holy will,  
 these gifts of bread and wine  
 may be to us the body and blood of our Lord Jesus Christ.

who in the same night that he was betrayed,  
 took bread and gave you thanks;  
 he broke it and gave it to his disciples, saying:  
 Take, eat, this is my body which is given for you;  
 do this in remembrance of me.

In the same way, after supper  
 he took the cup and gave you thanks;  
 he gave it to them, saying,  
 Drink this, all of you;  
 this is my blood of the new covenant,  
 which is shed for you and for many for the forgiveness of sins.  
 Do this, as often as you drink it,  
 in remembrance of me.

Great is the mystery of faith:

**Christ has died:  
 Christ is risen:  
 Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once  
for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worth  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

#### THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us  
**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen**

#### BREAKING OF BREAD

*The president breaks the consecrated bread.*  
We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*Agnus Dei may be used as the bread is broken*

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world, grant us peace.**

GIVING OF COMMUNION

God's holy gifts  
for God's holy people.  
**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*This prayer may be said*

**Most merciful Lord,  
your love compels us to come in.  
Our hands were unclean,  
our hearts were unprepared;  
we were not fit  
even to eat the crumbs from under your table.  
But you, Lord, are the God of our salvation,  
and share your bread with sinners.  
So, cleanse and feed us  
with the precious body and blood of your Son,  
that he may live in us and we in him;  
and that we, with the whole company of Christ,  
may sit and eat in your kingdom.      Amen.**

*The president receives communion on behalf of the people.*

PRAYER AFTER COMMUNION

*Silence is kept*

*The Post Communion or another suitable prayer is said.*

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights, give light to the world.  
Keep us firm in the hope you have set before us,  
so, we and all your children shall be free,  
and the whole earth live to praise your name;  
through Jesus Christ our Lord.      Amen.**

## THE DISMISSAL

*A hymn / music may be played*

*The president may use the seasonal blessing, or another suitable blessing.*

*(from Christmas Day until the Eve of the Epiphany)*

Christ, who by his incarnation gathered into one  
things earthly and heavenly,  
fill you with peace and goodwill  
and make you partakers of the divine nature;  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be among you and remain with you always. **Amen**

*(from the Epiphany until the Eve of the Presentation)*

Christ the Son of God perfect in you the image of his glory  
and gladden your hearts with the good news of his kingdom;  
and the blessing....

*(the Presentation of Christ in the Temple)*

Christ the Son of God, born of Mary,  
fill you with his grace to trust his promises and obey his will;  
and the blessing....

*A minister says*

Go in peace to love and serve the Lord.

**In the name of Christ.**

**Amen**

**Please remember to save this service sheet for use on Sundays 10, 24  
and 31<sup>st</sup> Jan**